

**ALBERTA-NWT COMMAND  
LITERARY AND POSTER CONTEST STATISTICAL REPORTING FORM  
FOR BRANCHES**

Branch Name/No: \_\_\_\_\_ District #: \_\_\_\_\_

**ADD ALL OF THE ENTRIES YOU RECEIVED AND ENTER THE NUMBERS BELOW**

**POETRY**

	JUNIOR	INTERMEDIATE	SENIOR
# Entries			

**ESSAYS**

	JUNIOR	INTERMEDIATE	SENIOR
# Entries			

**POSTER (Colour)**

	PRIMARY	JUNIOR	INTERMEDIATE	SENIOR
# Entries				

**POSTER (Black/White)**

	PRIMARY	JUNIOR	INTERMEDIATE	SENIOR
# Entries				

Prepared By: \_\_\_\_\_

Date: \_\_\_\_\_

**FAX 403-284-9899 OR MAIL THIS FORM DIRECTLY TO COMMAND OFFICE  
ON OR BEFORE DECEMBER 31, 2016**